FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00154336 **Type of Permit:** FILMING **Release Date:** 07/24/2019

| | |
|---|---|
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE LLC. |
| **Insured Company Name** | EIGHTFOLD MARKETING & CREATIVE LLC. |
| Contact Phone No. 1 | 248-953-1170 |
| Contact Phone No. 2 | 818-347-9929 |
| Fax | |
| Address | 2831 E. GRAND<br>DETROIT, Michigan 48211 |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS |
| **Type of Production** | Infomercial |

| | |
|---|---|
| **Producer** | Jesse Barron |
| **Director** | Kurt Schneider |
| **1st AD** | Kevin Muir |
| **Production Manager** | Kevin Muir |
| **FilmL.A. Coordinator** | Tara Kramer |
| **Location Manager** | Kevin Muir |
| Primary Phone | Mobile - 323-600-5684 |
| Secondary Phone | |
| **Location Assistant** | Kevin Muir |
| Primary Phone | Mobile - 323-600-5684 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $346.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY DEPT OF REC AND PARKS - FILM USE FEE | $450.00 |
| LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE | $152.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA CITY DEPT OF REC AND PARKS MONITOR REPORTING FEE | $76.00 |

**Total Permit Fee** $1,877.00

**Number of Locations** 4

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154336 | **Location Manager** | Kevin Muir |
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE... | Primary Phone | Mobile - 323-600-5684 |
| **Insured Company** | EIGHTFOLD MARKETING & CREATIVE... | Secondary Phone | |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS | | |

**Location Address** 22129 Mayall St, Chatsworth, CA, 91311

**Location Type** Private Residence

**Film Dates** 7/24/2019 - 7/24/2019 13:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |
| Picture vehicles | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 15 |

**Filming Activities** Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Equipment on sidewalk only.; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 499 **Grid:** J5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Parking**

| Base Camp | Crew Parking | |
|---|---|---|
| Location Type : Filming Location | Location Type : Other Location | 5655 VAN ALDEN AV, LOS ANGELES, CA, 91356 |

**Posting "No Parking" signs** N/S MAYALL ST., FROM 22129 MAYALL (LOCATION) GOING WEST 150'FT & EAST 150'FT

**Approximate Footage** 0 - 300 **Log Number** 248365

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154336 | **Location Manager** | Kevin Muir |
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE... | Primary Phone | Mobile - 323-600-5684 |
| **Insured Company** | EIGHTFOLD MARKETING & CREATIVE... | Secondary Phone | |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS | | |

**Date(s)** 7/24/2019 to 7/24/2019 **Time(s)** 07:00 to 19:00

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154336 | **Location Manager** | Kevin Muir |
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE... | Primary Phone | Mobile - 323-600-5684 |
| **Insured Company** | EIGHTFOLD MARKETING & CREATIVE... | Secondary Phone | |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS | | |

**Location Address** 5655 Vanalden Ave, Los Angeles, CA, 91356

**Location Name** TARZANA PARK

**Location Type** Park

**Location Description** LA CITY PARK: TARZANA RECREATION CENTER

**Film Dates** 7/24/2019 - 7/24/2019 13:00 - 17:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents** 66031 - GUIDELINES TARZANA.pdf
Agent letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |
| Picture vehicles | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 15 |
| Rec & Park Monitor required | 1 |
| Spot Check | 1 |

**Filming Activities** Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Exterior Dialogue; walk & talks on grassy area; picture car parked and doing pull ups/aways with flow in parking lot; reservation #66031;

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154336 | **Location Manager** | Kevin Muir |
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE... | Primary Phone | Mobile - 323-600-5684 |
| **Insured Company** | EIGHTFOLD MARKETING & CREATIVE... | Secondary Phone | |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS | | |

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 560 **Grid:** G1

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE | Crystal Castellanos |
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Aleman |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
on property

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154336 | **Location Manager** | Kevin Muir |
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE... | Primary Phone | Mobile - 323-600-5684 |
| **Insured Company** | EIGHTFOLD MARKETING & CREATIVE... | Secondary Phone | |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS | | |

**Location Address** Valley Circle Blvd, Ventura Blvd, Plummer St, Reseda Blvd Inclusive (Excluding Fwys/Hwys, Special Condition Areas), Los Angeles, CA, 91304

**Location Type** Grid

**Film Dates** 7/24/2019 - 7/24/2019 13:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
GRID: Companies may briefly set-up on a sidewalk to film a vehicle in motion. However, no stopping and setting up without the prior approval of all affected business/residence owners.
GRID: Filming activity may not exceed a two hour time frame in any location.
GRID: It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
GRID: Max of 5 equipment vehicles allowed, must be smaller than a 3 ton cube truck or a stake bed.
GRID: May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Camera cars | 1 |
| Cast/Crew vehicles | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 10 |

**Filming Activities** Camera in car; Car-to-Car; Drive by; Drive ups & away; Driving shots with the flow of traffic; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Handheld equipment; walk & talks on sidewalk and driving shots with flow;

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154336 | **Location Manager** | Kevin Muir |
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE... | Primary Phone | Mobile - 323-600-5684 |
| **Insured Company** | EIGHTFOLD MARKETING & CREATIVE... | Secondary Phone | |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS | | |

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 529 **Grid:**

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**

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www.filmla.com

## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154336 | **Location Manager** | Kevin Muir |
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE... | Primary Phone | Mobile - 323-600-5684 |
| **Insured Company** | EIGHTFOLD MARKETING & CREATIVE... | Secondary Phone | |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS | | |

**Location Address** Ventura Blvd., Winnetka Ave., Victory Blvd., Reseda Ave Inclusive (Excluding Fwys/Hwys, Special Condition Areas), Los Angeles, CA, 91356

**Location Type** Grid

**Film Dates** 7/24/2019 - 7/24/2019 13:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**

GRID: Companies may briefly set-up on a sidewalk to film a vehicle in motion. However, no stopping and setting up without the prior approval of all affected business/residence owners.
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No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Camera cars | 1 |
| Cast/Crew vehicles | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 10 |

**Filming Activities** Camera in car; Car-to-Car; Drive by; Drive ups & away; Driving shots with the flow of traffic; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Handheld equipment; walk & talks on sidewalk and driving shots with flow;

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00154336 | **Location Manager** | Kevin Muir |
| **Production Company** | EIGHTFOLD MARKETING & CREATIVE... | Primary Phone | Mobile - 323-600-5684 |
| **Insured Company** | EIGHTFOLD MARKETING & CREATIVE... | Secondary Phone | |
| **Production Title** | CHRYSLER X KIDS CHOICE SPORTS | | |

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles City - Council District 12 | **Police:** Los Angeles Police Department | **Fire:** Los Angeles City |
| **Approvals** | LOS ANGELES CITY POLICE DEPARTMENT | | Gabriel Aleman |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**

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PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

# TARZANA REC CENTER

- ***Ok to FILM in the Tarzana Rec Center on 07/24/2019 from 1pm-5pm (see plot plan).***
- ***Scene will consist of a minivan with family getting out of the van to play soccer (see plot plan).***
- ***Ok to HAVE 1 sprinter vans, 1-ton camera vans, 3 battery powered lights, reflectors, bounce boards, silks, video monitor on stand, 5 directors' chairs, support gear, and handheld equipment.***
- ***Ok to PARK 1 picture vehicle, 3 vans, and 20 crew cars in the parking lot (see plot plan).***
- ***CANNOT TAKE UP THE ENITRE PARKING LOT.***
- ***STAFF PARKING AND HANDICAP PARKING STALLS CANNOT BE USED WITHOUT PROPER PLACARD.***
- ***NOT APPROVED TO HAVE A GENERATOR ON SITE.***
- ***NOT APPROVED TO CATER IN THE PARK***
- Use of City utilities (water and electricity) is $75 per use, per day. **The company will be invoiced by the Park Film Office once filming is complete.**
- Pyrotechnics, explosions, stunts and special effects may be considered on a case-by-case basis for exterior use only and requires approval by LAFD and the Park Film Office. Any special effects that may cause damage to the interior/exterior of cave integrity are not permitted.
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.
- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- No simulated sex allowed on Park property.
- No nudity allowed on Park property.
- ***Film permits do not provide exclusive use of a park or recreation area and includes the use of parking lots.***
- **Notifications signs must be posted at least 24-48 hours prior to filming as a courtesy for the public when requesting a playground area, basketball courts, soccer fields or baseball fields.**

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- ***Parking must be open and available for public use designated with proper signage by production.***
- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- No Smoking unless in designated area.
- No smoking on trails.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

**F154336**
**EIGHT FOLD - CHRYSLER X KIDS CHOICE SPORTS**
**TARZANA REC CENTER**

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** Eightfold Marketing & Creative LLC. **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

Text

Text

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 07/23/2019

Eightfold Marketing & Creative LLC.
**Name of Principal**

**By:** _____
**Representative's Signature**

Jesse Barron
**Print Representative's Name**

Producer
**Representative's title**

2831 E. Grand Blvd. Detroit MI 48211
**Principal's Address**

760.525.1483
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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